Martha, Mary, and the Matter of Work and the Word (Luke 10:38-42)

³⁸ Now it happened as they went that He entered a certain	1. Jesus Receives	from Martha
	a. Jesus	a Village
village; and a certain woman named	b. Martha	for Jesus
Martha welcomed Him into her house.		
³⁹ And she had a sister called Mary,	2. Mary, and Her Sitting &	
who also sat at	a. Who: Mary, Martha's	
Jesus ¹ ' feet and heard His word.	b. Where: Before Jesus' _	
	c. What:	His Word
40 But Martha was	3. Martha, and Her	
serving,	a. The	of Martha
	b. The	of Martha
and she approached Him and said, "Lord, do You not care that	4. Martha	_ Jesus
	a. She approaches	(& Mary)
my sister has left me to serve alone?	b. She questions Jesus' _	
	c. She describes Mary's '	<i>.</i>
Therefore tell her to help me."	5. Martha	_ Jesus
neip me."	a. She	the Savior
	b. She	the solution
⁴¹ And Jesus ¹ answered and said to her, "Martha, Martha, you are worried and troubled about many things.	6. Jesust	o Martha
	a. Jesus calls her	
	b. Jesus identifies her	
	c. Jesus reveals her	
42 "But one thing is needed, and Mary	7. Jesus I	Mary's Choice
has chosen that good	a thing is a	
part, which will not be taken away from her."	b. Mary's	choice
_	c. Mary's	choice

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We must take caution not to disregard what the Bible clearly teaches by adopting an interpretation that does just that.

by adopting an interpretation that	does just that.
What This Cannot Be Saying:	
1. That it is wrong to be	
2. That it is wrong to be	your God-given duties
3. That it is wrong to be working	
OBSERVATIONS:	
 Mary sat hearing "His Word." W available to us in many forms. 	chically present. This is no longer so. e have the complete written Word is was a monologue, not a dialogue.
The Bible will not contradict what	
• The text doesn't speak of "worsh	•
QUESTIONS:	
Is it the timing? (little time that IIs it spiritual learning?	
Why is only ONE thing a need? _	builds on the Word
versus dereliction (irresponsibility) or from duty to monkhood ("spirituality	
Application 1:	
	e of our work
2. We are <i>not</i> to be governed by the of our wo	
-	reator and Lord's
Application 2:	
Prioritize time to	
Prioritize opportunities to	the Word
Allow the Word to are	nd to your "many things
 Let the Bible, not your tasks, 	your life
Summary Statement	
You cannot effectively	or
your responsibili	
	fore your prioritizing of the reading ar DATIONAL for ALL other areas of life.